

## **PRESENTATION BY CABINET MEMBER (SOCIAL CARE AND STRATEGIC HOUSING)**

**Report By: County Secretary and Solicitor**

### **Wards Affected**

County-wide

### **Purpose**

1. To receive a presentation by the Cabinet Member (Social Care and Strategic Housing) informing the Committee of policy issues affecting this programme area and the main priorities.

### **Background**

2. A report from the Cabinet Member is attached.

### **BACKGROUND PAPERS**

- None